

LAND DETAILS

Address of the Institute (Mentioned in the affidavit)				
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.				Village/Town
Tehsil/ Block/ Taluka		State	District	
Land area mentioned in the Affidavit (in sq m)		10571.99	Built Up area mentioned in the Affidavit (in sq m)	2358.53
Whether Notarized or not		0	Affidavit Attachment	
Mode of Possession of Land				
Mode of Possession		Ownership		
Name of Owner of the Land		THE THEN SECRETARY SAHIBGANJ COLLEGE	Whether the ownership of land is in favour of Society/ Trust/ Company	No
Registration Details				
Date of Registration of land		05/11/1958	Registration No.	PG CASE NO 29
Registration Authority of land documents with address				
Name of Registering Authority of land documents		REGISTRAR RAJMAHAL	Village/ Town/ City	SUB DIVISION RAJMAHAL
Taluka/ Mandal	RAJMAHAL	State	JHARKHAND	District SAHIBGANJ
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space				

DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	No		
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE			
Date of Issue of CLU	05/11/1958	CLU Issuing Authority	SUB REGISTRY OFFICE RAJMAHAL
CLU Letter No.	PR CASE NO 29	Converted/ diverted land area under the CLU (in sq m)	10571.99
Attachment			
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
Date of Issue of Non-Encumbrance Certificate	28/10/1964	Non-Encumbrance Certificate Issuing Authority	CO SAHIBGANJ
Non-Encumbrance Certificate Letter No.		Total land area mentioned in NEC Certificate (in sq m)	
Attachment			

DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq m)	10571.99	Total Built Up Area mentioned in the building plan (in sq m)	2358.52
Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)			
Name of Approving Authority with address	EXECUTIVE ENGINEER RD SPL DIVISION SAHIBGANJ	Village/Town	SAHIBGANJ TOWN NEAR TAMTAM STAND
Taluka/ Mandal	SAHIBGANJ	City	SAHIBGANJ
State	16	District	301
Pin Code	816109	Date of Approval	31/03/2015
Building Plan Attachment			
BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S			
Room No	Room Size(in sq m)		
3	71.07		
1	122.6		
2	71.07		
4	71.07		
5	71.07		
6	71.07		
7	122.6		
8	71.07		
13	122.6		
14	71.07		
15	71.07		
16	71.07		
17	71.07		
18	71.07		
Multipurpose Hall (in sq m)	222.96	Library-Cum-Reading Room (in sq m)	71.07
Other information required			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	No		
Whether safeguard against fire hazard has been provided in all parts of the building.	Yes		
Fire Safety			
Fire Safety Certificate Issuing Authority	SM ENTERPRISES FIRE SECURITY	Fire Safety Certificate No.	BGP/163/21-22
Fire Safety Certificate Attachment		Fire Safety Certificate Date	12/03/2022
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	No
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes

DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not	Yes			
Total Land Area mentioned in the Building Completion Certificate (in sq m)	10571.99	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	2358.52	
Building Completion Certificate Issuing Authority				
Name of Authority	EXCUTIVE ENGINEER RD SPL DIVISION SAHIBGANJ	Date of Issue	31/03/2015	
Address	SAHIBGANJ TOWN NEAR TAMTAM STAND	Taluka/ Mandal	SAHIBGANJ	
State	JHARKHAND	District	SAHIBGANJ	Pin Code 816109
Building Completion Certificate Attachment				
Floor Wise Built-Up Area (in sq m)				
	Floor(s)	Constructed		
Ground Floor		786.14		
First Floor		786.14		
Second Floor		786.14		
Third Floor		0		
Fourth Floor		0		
Fifth Floor		0		
Total Built-Up Area (in sq m)		2358.42		